Message

From: Albright, David [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=8C24CAABEA47449C95C94ACB6AC1C49E-DALBRIGH]

Sent: 3/31/2021 10:30:52 PM

To: Bates, William [bates.william@epa.gov]
Subject: FW: Draft ppt for the CES briefing

Attachments: CES Project Status OGWDW briefing April 2021.pptx

Hi Bill, here is a draft of the powerpoint slides for next week. I've not yet received feedback from Tomas, but wanted to give you a look in case you have any comments/suggestions. Thanks! David

David Albright
Manager, Groundwater Protection Section
USEPA Region 9 (WTR-4-2)
75 Hawthorne Street
San Francisco, CA 94105
415 972-3971